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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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1103 U.S. PTO
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Applicant(s): Pasricha
Serial No.: 265.0009 0101

TREATMENT OF DISORDERS BY IMPLANTING STEM CELLS AND/OR PROGENY THEREOF INTO GASTROINTESTINAL ORGANS

Assistant Commissioner for Patents
ATTN: Box PATENT APPLICATION
Washington, D.C. 20231

We are transmitting the following documents along with this Transmittal Sheet (which is submitted in triplicate):

- ☒ Utility Patent Application: Specification (15 pgs.); Claims (20 claims on 3 pgs.); 1 pg. Abstract.
☐ Application Data Sheet: pgs.
☒ 4 Sheets of informal drawings.
☐ A signed Declaration and Power of Attorney.
☒ A return postcard.
☐ An Assignment of the invention to and Recordation Form Cover Sheet.
☐ A check in the amount of \$40.00 to cover the Assignment Recording Fee.
☐ A certified copy of a application, Serial No. , filed , the right of priority of which is claimed under 35 U.S.C. §119.
☐ Computer readable form of "Sequence Listing." Applicants state that the paper copy form of the "Sequence Listing" section of the present application, and the computer readable form submitted herewith, are the same.
☐ Other: .
☐ A check in the amount of \$ to cover the filing fee, which is calculated below:

☒ **THIS APPLICATION IS BEING FILED WITHOUT A FILING FEE**

APPLICATION FILING FEE					
	Number of Pending Claims (1)	Claims Included in Basic Filing Fee (2)	Number of Extra Claims (1-2)	Cost per Extra Claim	Fee Required
Total Claims		20		x \$9 =	
Independent Claims		3		x \$40 =	
One or More Multiple Dependent Claims Presented? If Yes, Enter \$135 Here →					
Enter Basic Filing Fee (Utility Patent-\$355) Here →					
Total Application Filing Fee					

Please consider this a PETITION FOR EXTENSION OF TIME for a sufficient number of months to enter these papers and please charge any additional fees or credit overpayment to Deposit Account No. 13-4895. Triplicate copies of this sheet are enclosed.

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CERTIFICATE UNDER 37 CFR §1.10:

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I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR §1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Attn: Box PATENT APPLICATION, Washington, D.C. 20231.

By:

Name: Brian J. Walsh